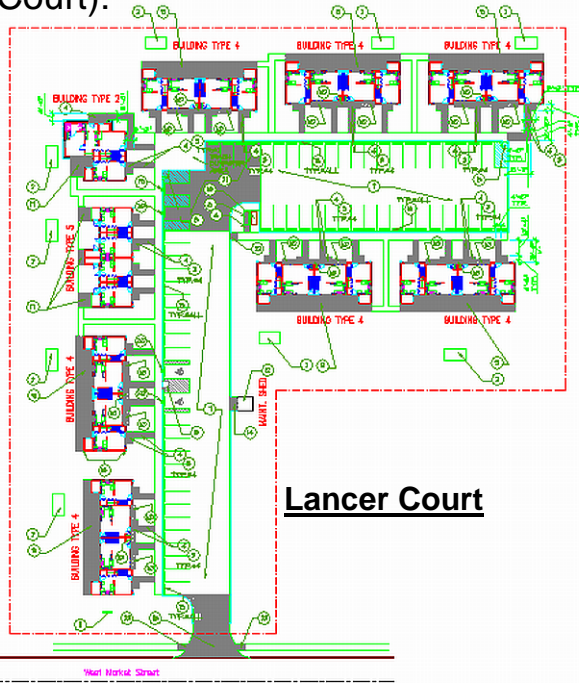


ADDENDUM #2 FOR:

American Recovery & Reinvestment Act of 2009 (ARRA) Funded Comprehensive Remodeling for Lancer Court & Reo Court Developments #OH-808

Located at West Market Street, City of Warren, Trumbull County, Ohio - (Lancer Court) and Reo Street NW, Warren Township, Trumbull County, Ohio – (Reo Court):



Lancer Court

TMHA CONTRACT #9-04A

FOR THE

**TRUMBULL METROPOLITAN
HOUSING AUTHORITY**

4076 Youngstown Road, Suite 101
Warren, Trumbull County, Ohio

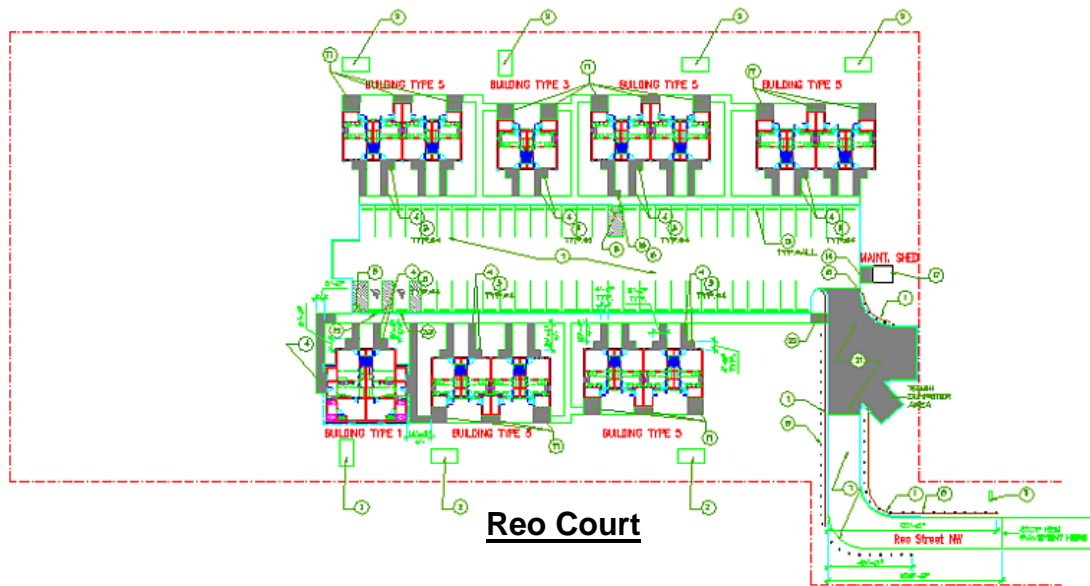
Archi-Tekton, Inc, "Atektion"

294 Center Street West, Warren, Ohio 44481
PO Box 201478, Shaker Heights, Ohio 44120
www.atekton.com

detail@atekton.com

330.505.9075, 216.561.1510

216.283.1500 Fax



Reo Court

0905
February 12, 2010

February 12, 2010

ADDENDUM NO. 2

To Drawings and Specifications for the

**American Recovery & Reinvestment Act of 2009
(ARRA) Funded Comprehensive Remodeling for
Lancer Court & Reo Court Developments #OH-808**

LOCATED ON:

**West Market Street, City of Warren, Trumbull County, Ohio - (Lancer Court) and Reo Street
NW, Warren Township, Trumbull County, Ohio – (Reo Court)**

TMHA CONTRACT # 9-04A

FOR THE

TRUMBULL METROPOLITAN HOUSING AUTHORITY

4076 Youngstown Road, Suite 101
Warren, Trumbull County, Ohio

To all Bidders,

This Addendum supplements and amends the original Drawings and Specifications and shall be taken into account in preparing proposals and shall become a part of the Contract Documents. Sub-contractors and General Contractors shall review all parts of this addendum since respective information may be stated throughout this addendum; for example, the responsibilities of specific trades cutting and patching is found under only one section of this addendum.

GENERAL INFORMATION

- Instructions to Bidders:**
Eliminate lines 40 & 41 on sheet 09650 - 2 of 4 in specification Section 09650 – Resilient Flooring. Follow note #22 under the Specific Floor Plan Notes located on sheet IN1 for stair tread and riser specifications.
- Instructions to Bidders:**
Color of the storm doors as specified on the door schedules on sheet IN2 shall be selected by the Architect to closely match the color of the existing windows.

3. **Clarifications to Bidders:**

Note #5 on the Specific Floor Plan Notes on sheet IN1 shall be revised to read as follows: Supply and install an upper countertop for all kitchens, except the ANSI A117.1 kitchens, as shown on sheets A15 & A16. Countertop shall be 1 1/2" x 18" deep (12" into Living Room) by overall length of opening. It shall be constructed of marine plywood with square front edges. Laminate all exposed edges, top and bottom with Wilsonart "Nebula" series plastic laminate, color to be selected by Architect. Also include 3/4" x 4" plastic laminate on marine plywood backsplashes. Supply and install two (2) 1 1/2" thick x 11" x 11" triangular plastic laminate finished marine plywood supports for each of the laminate tops. Place top of tops at 41 1/2" above finish floor.

4. **Instructions to Bidders:**

Due to time constrains, the original bid due date **cannot** be changed and will remain as originally specified.

END OF ADDENDUM #2